# 2017 PASS SCDE Release District Summary By Grade Report 

Excludes Students who Tested with Non-Standard Accommodations (Modifications)
Richland School District One, Office of Accountability, Assessment, Research and Evaluation - August 16, 2017
~~ All Grades ~~

|  | Science |  |  |  |  |  |  | Social Studies |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | Mean | \% NM | \% A | \% M | \% E | \% ME | Rank | Mean | \% NM | \% M | \% E | \% ME | Rank |
| District | 1634 | 37.1 | 26.1 | 20.1 | 16.7 | 36.8 | N | 625.1 | 37.7 | 38.9 | 23.4 | 62.3 | N |
| Elementary | 1492 | 36.7 | 28.7 | 21.0 | 13.7 | 34.6 | N | 624.5 | 33.6 | 46.2 | 20.2 | 66.4 | N |
| Arden | 1497 | 33.3 | 33.3 | 19.0 | 14.3 | 33.3 | 11 | 616.8 | 35.2 | 48.6 | 16.2 | 64.8 | 14 |
| Bradley | 1485 | 38.7 | 35.3 | 20.2 | 5.9 | 26.1 | 17 | 624.7 | 30.3 | 50.4 | 19.3 | 69.7 | 9 |
| Brennen | 1504 | 20.5 | 21.2 | 21.6 | 36.6 | 58.2 | 4 | 658.7 | 16.8 | 35.5 | 47.6 | 83.2 | 4 |
| Brockman | 1514 | 3.6 | 16.7 | 27.4 | 52.4 | 79.8 | 1 | 667.5 | 3.6 | 44.0 | 52.4 | 96.4 | 1 |
| Burnside | 1491 | 34.7 | 33.7 | 19.8 | 11.9 | 31.7 | 12 | 614.9 | 39.6 | 46.5 | 13.9 | 60.4 | 18 |
| Burton-Pack | 1488 | 40.4 | 26.0 | 29.5 | 4.1 | 33.6 | 10 | 617.9 | 30.1 | 63.7 | 6.2 | 69.9 | 8 |
| Carver-Lyon | 1478 | 47.5 | 32.5 | 15.0 | 5.0 | 20.0 | 25 | 614.2 | 41.3 | 47.5 | 11.3 | 58.8 | 20 |
| Caughman Road | 1489 | 40.5 | 30.4 | 22.9 | 6.2 | 29.1 | 14 | 617.0 | 35.2 | 50.2 | 14.5 | 64.8 | 14 |
| Forest Heights | 1485 | 47.0 | 28.9 | 17.5 | 6.6 | 24.1 | 19 | 602.9 | 45.8 | 48.8 | 5.4 | 54.2 | 24 |
| Gadsden | 1488 | 47.4 | 23.7 | 23.7 | 5.3 | 28.9 | 15 | 612.3 | 39.5 | 47.4 | 13.2 | 60.5 | 17 |
| Greenview | 1484 | 45.3 | 32.1 | 20.4 | 2.2 | 22.6 | 21 | 611.3 | 40.1 | 51.1 | 8.8 | 59.9 | 19 |
| Hopkins Elementary | 1485 | 50.0 | 26.0 | 17.3 | 6.7 | 24.0 | 20 | 617.1 | 41.3 | 41.3 | 17.3 | 58.7 | 21 |
| Horrell Hill | 1493 | 36.8 | 28.4 | 26.3 | 8.4 | 34.7 | 9 | 618.6 | 35.8 | 49.5 | 14.7 | 64.2 | 16 |
| Hyatt Park | 1485 | 61.4 | 26.8 | 10.5 | 1.3 | 11.8 | 28 | 599.7 | 55.6 | 37.9 | 6.5 | 44.4 | 27 |
| Logan | 1488 | 39.3 | 33.9 | 14.3 | 12.5 | 26.8 | 16 | 617.6 | 33.9 | 51.8 | 14.3 | 66.1 | 11 |
| Meadowfield | 1495 | 34.6 | 28.6 | 18.9 | 18.0 | 36.9 | 7 | 637.4 | 24.4 | 47.9 | 27.6 | 75.6 | 6 |
| Mill Creek | 1487 | 31.4 | 32.4 | 28.4 | 7.8 | 36.3 | 8 | 627.7 | 34.3 | 45.1 | 20.6 | 65.7 | 13 |
| Moore | 1494 | 33.9 | 21.2 | 28.0 | 16.9 | 44.9 | 5 | 619.8 | 33.9 | 44.9 | 21.2 | 66.1 | 11 |
| Pine Grove | 1480 | 51.9 | 31.5 | 14.2 | 2.5 | 16.7 | 27 | 604.8 | 50.0 | 44.4 | 5.6 | 50.0 | 25 |
| Rhame | 1493 | 31.2 | 38.3 | 22.7 | 7.8 | 30.5 | 13 | 619.2 | 31.9 | 56.7 | 11.3 | 68.1 | 10 |
| Rosewood | 1512 | 13.7 | 18.7 | 24.5 | 43.2 | 67.6 | 2 | 670.6 | 12.9 | 30.9 | 56.1 | 87.1 | 2 |
| Sandel | 1480 | 45.9 | 31.7 | 18.0 | 4.4 | 22.4 | 22 | 606.0 | 43.7 | 48.6 | 7.7 | 56.3 | 23 |
| Satchel Ford | 1506 | 16.4 | 21.4 | 23.7 | 38.5 | 62.2 | 3 | 662.0 | 13.1 | 37.3 | 49.6 | 86.9 | 3 |
| South Kilbourne | 1491 | 31.8 | 27.3 | 33.3 | 7.6 | 40.9 | 6 | 640.2 | 18.2 | 56.1 | 25.8 | 81.8 | 5 |
| Taylor | 1483 | 40.6 | 34.7 | 20.8 | 4.0 | 24.8 | 18 | 608.3 | 41.6 | 52.5 | 5.9 | 58.4 | 22 |
| Thomas | 1484 | 50.8 | 29.8 | 15.3 | 4.0 | 19.4 | 26 | 604.3 | 51.2 | 40.7 | 8.1 | 48.8 | 26 |
| Watkins-Nance | 1487 | 36.9 | 41.7 | 16.5 | 4.9 | 21.4 | 23 | 617.9 | 29.1 | 58.3 | 12.6 | 70.9 | 7 |
| Webber | 1492 | 47.4 | 31.9 | 19.0 | 1.7 | 20.7 | 24 | 595.3 | 56.9 | 41.4 | 1.7 | 43.1 | 28 |
| Middle | 1744 | 37.3 | 24.2 | 19.4 | 19.0 | 38.4 | N | 625.6 | 40.9 | 33.2 | 25.9 | 59.1 | N |
| Alcorn | 1741 | 51.3 | 29.8 | 13.3 | 5.6 | 18.9 | 8 | 597.8 | 60.5 | 30.2 | 9.3 | 39.5 | 9 |
| Crayton | 1757 | 18.1 | 17.1 | 22.1 | 42.7 | 64.8 | 1 | 665.8 | 19.4 | 28.8 | 51.8 | 80.6 | 1 |
| Hand | 1750 | 31.7 | 18.9 | 23.3 | 26.1 | 49.4 | 2 | 639.7 | 32.2 | 33.1 | 34.8 | 67.8 | 2 |
| Heyward Gibbes | 1730 | 56.8 | 25.8 | 12.9 | 4.5 | 17.4 | 9 | 598.6 | 59.6 | 32.6 | 7.8 | 40.4 | 8 |
| Hopkins Middle | 1738 | 43.2 | 31.8 | 18.9 | 6.1 | 25.0 | 7 | 603.8 | 53.6 | 36.2 | 10.3 | 46.4 | 6 |
| Perry | 1736 | 44.3 | 29.4 | 16.9 | 9.4 | 26.3 | 6 | 621.9 | 35.7 | 41.4 | 22.9 | 64.3 | 3 |
| Sanders | 1739 | 39.3 | 25.1 | 18.4 | 17.2 | 35.6 | 3 | 622.7 | 41.9 | 33.0 | 25.1 | 58.1 | 4 |
| Southeast | 1743 | 45.7 | 27.3 | 19.1 | 7.9 | 27.0 | 5 | 599.3 | 58.2 | 30.2 | 11.6 | 41.8 | 7 |
| St. Andrews | 1736 | 41.8 | 27.4 | 19.5 | 11.3 | 30.8 | 4 | 612.2 | 45.9 | 38.1 | 16.0 | 54.1 | 5 |
| Special | N | N | N | N | N | N | N | N | N | N | N | N | N |
| Hall | N | N | N | N | N | N | N | N | N | N | N | N | N |
| Charter | 1549 | 36.4 | 22.7 | 27.3 | 13.6 | 40.9 | N | 629.0 | 31.8 | 50.0 | 18.2 | 68.2 | N |
| CSI - Charter | 1549 | 36.4 | 22.7 | 27.3 | 13.6 | 40.9 | 1 | 629.0 | 31.8 | 50.0 | 18.2 | 68.2 | 1 |

# 2017 PASS SCDE Release District Summary By Grade Report 

Excludes Students who Tested with Non-Standard Accommodations (Modifications)
Richland School District One, Office of Accountability, Assessment, Research and Evaluation - August 16, 2017
~~ Grade 4 ~

|  | Science |  |  |  |  |  |  | Social Studies |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | Mean | \% NM | \% A | \% M | \% E | \% ME | Rank | Mean | \% NM | \% M | \% E | \% ME | Rank |
| District | 1444 | 34.1 | 30.3 | 22.2 | 13.4 | 35.6 | N | 630.9 | 27.4 | 53.5 | 19.1 | 72.6 | N |
| Elementary | 1444 | 34.1 | 30.2 | 22.3 | 13.5 | 35.7 | N | 631.0 | 27.3 | 53.5 | 19.2 | 72.7 | N |
| Arden | 1438 | 35.4 | 41.7 | 20.8 | 2.1 | 22.9 | 21 | 619.0 | 35.4 | 54.2 | 10.4 | 64.6 | 20 |
| Bradley | 1444 | 20.6 | 44.4 | 27.0 | 7.9 | 34.9 | 11 | 644.1 | 15.9 | 54.0 | 30.2 | 84.1 | 6 |
| Brennen | 1457 | 21.7 | 20.3 | 23.1 | 35.0 | 58.0 | 4 | 667.8 | 11.9 | 40.6 | 47.6 | 88.1 | 3 |
| Brockman | 1466 | 2.3 | 20.5 | 27.3 | 50.0 | 77.3 | 1 | 662.3 | 2.3 | 50.0 | 47.7 | 97.7 | 1 |
| Burnside | 1443 | 35.3 | 31.4 | 23.5 | 9.8 | 33.3 | 13 | 622.5 | 33.3 | 52.9 | 13.7 | 66.7 | 16 |
| Burton-Pack | 1441 | 39.0 | 32.5 | 22.1 | 6.5 | 28.6 | 16 | 627.5 | 18.2 | 75.3 | 6.5 | 81.8 | 8 |
| Carver-Lyon | 1435 | 47.8 | 34.8 | 13.0 | 4.3 | 17.4 | 24 | 613.8 | 37.0 | 58.7 | 4.3 | 63.0 | 22 |
| Caughman Road | 1442 | 35.1 | 30.7 | 22.8 | 11.4 | 34.2 | 12 | 630.0 | 24.6 | 58.8 | 16.7 | 75.4 | 11 |
| Forest Heights | 1439 | 40.2 | 34.5 | 17.2 | 8.0 | 25.3 | 18 | 610.0 | 35.6 | 62.1 | 2.3 | 64.4 | 21 |
| Gadsden | 1444 | 42.1 | 15.8 | 31.6 | 10.5 | 42.1 | 8 | 628.5 | 15.8 | 73.7 | 10.5 | 84.2 | 5 |
| Greenview | 1440 | 37.5 | 29.2 | 31.9 | 1.4 | 33.3 | 13 | 621.4 | 26.4 | 65.3 | 8.3 | 73.6 | 13 |
| Hopkins Elementary | 1432 | 54.7 | 28.3 | 15.1 | 1.9 | 17.0 | 26 | 610.1 | 50.9 | 43.4 | 5.7 | 49.1 | 27 |
| Horrell Hill | 1442 | 34.8 | 26.1 | 31.5 | 7.6 | 39.1 | 9 | 622.9 | 30.4 | 56.5 | 13.0 | 69.6 | 15 |
| Hyatt Park | 1432 | 60.6 | 23.9 | 14.1 | 1.4 | 15.5 | 28 | 603.7 | 54.9 | 38.0 | 7.0 | 45.1 | 28 |
| Logan | 1439 | 41.4 | 37.9 | 10.3 | 10.3 | 20.7 | 23 | 620.0 | 34.5 | 51.7 | 13.8 | 65.5 | 18 |
| Meadowfield | 1445 | 32.4 | 30.6 | 19.4 | 17.6 | 37.0 | 10 | 645.5 | 19.4 | 50.0 | 30.6 | 80.6 | 9 |
| Mill Creek | 1446 | 26.3 | 29.8 | 33.3 | 10.5 | 43.9 | 5 | 619.5 | 35.1 | 57.9 | 7.0 | 64.9 | 19 |
| Moore | 1447 | 31.1 | 26.2 | 24.6 | 18.0 | 42.6 | 7 | 629.0 | 27.9 | 50.8 | 21.3 | 72.1 | 14 |
| Pine Grove | 1436 | 46.6 | 37.5 | 12.5 | 3.4 | 15.9 | 27 | 608.6 | 43.2 | 55.7 | 1.1 | 56.8 | 25 |
| Rhame | 1442 | 31.4 | 42.9 | 21.4 | 4.3 | 25.7 | 17 | 621.8 | 25.7 | 67.1 | 7.1 | 74.3 | 12 |
| Rosewood | 1462 | 13.2 | 20.6 | 26.5 | 39.7 | 66.2 | 2 | 675.8 | 10.3 | 35.3 | 54.4 | 89.7 | 2 |
| Sandel | 1437 | 43.1 | 32.4 | 20.6 | 3.9 | 24.5 | 19 | 612.7 | 33.3 | 60.8 | 5.9 | 66.7 | 16 |
| Satchel Ford | 1461 | 18.2 | 18.2 | 25.9 | 37.8 | 63.6 | 3 | 669.3 | 12.0 | 36.6 | 51.4 | 88.0 | 4 |
| South Kilbourne | 1446 | 28.6 | 28.6 | 31.4 | 11.4 | 42.9 | 6 | 641.8 | 17.1 | 57.1 | 25.7 | 82.9 | 7 |
| Taylor | 1438 | 36.4 | 40.0 | 18.2 | 5.5 | 23.6 | 20 | 613.6 | 38.2 | 56.4 | 5.5 | 61.8 | 24 |
| Thomas | 1435 | 48.4 | 30.6 | 17.7 | 3.2 | 21.0 | 22 | 615.8 | 37.1 | 53.2 | 9.7 | 62.9 | 23 |
| Watkins-Nance | 1443 | 35.2 | 35.2 | 22.2 | 7.4 | 29.6 | 15 | 624.7 | 22.2 | 64.8 | 13.0 | 77.8 | 10 |
| Webber | 1437 | 40.4 | 42.3 | 17.3 | 0.0 | 17.3 | 25 | 602.6 | 46.2 | 53.8 | 0.0 | 53.8 | 26 |
| Special | N | N | N | N | N | N | N | N | N | N | N | N | N |
| Hall | N | N | N | N | N | N | N | N | N | N | N | N | N |
| Charter | 1434 | 41.7 | 41.7 | 16.7 | 0.0 | 16.7 | N | 610.8 | 41.7 | 58.3 | 0.0 | 58.3 | N |
| CSI - Charter | 1434 | 41.7 | 41.7 | 16.7 | 0.0 | 16.7 | 1 | 610.8 | 41.7 | 58.3 | 0.0 | 58.3 | 1 |

[^0]
# 2017 PASS SCDE Release District Summary By Grade Report 

Excludes Students who Tested with Non-Standard Accommodations (Modifications)
Richland School District One, Office of Accountability, Assessment, Research and Evaluation - August 16, 2017
~~ Grade 5 ~~

|  | Science |  |  |  |  |  |  | Social Studies |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | Mean | \% NM | \% A | \% M | \% E | \% ME | Rank | Mean | \% NM | \% M | \% E | \% ME | Rank |
| District | 1542 | 39.5 | 26.9 | 19.7 | 13.9 | 33.6 | N | 617.7 | 40.1 | 38.6 | 21.3 | 59.9 | N |
| Elementary | 1542 | 39.5 | 27.0 | 19.6 | 13.9 | 33.5 | N | 617.6 | 40.2 | 38.5 | 21.2 | 59.8 | N |
| Arden | 1547 | 31.6 | 26.3 | 17.5 | 24.6 | 42.1 | 6 | 614.9 | 35.1 | 43.9 | 21.1 | 64.9 | 10 |
| Bradley | 1532 | 58.9 | 25.0 | 12.5 | 3.6 | 16.1 | 24 | 603.0 | 46.4 | 46.4 | 7.1 | 53.6 | 19 |
| Brennen | 1557 | 19.2 | 22.3 | 20.0 | 38.5 | 58.5 | 4 | 648.8 | 22.3 | 30.0 | 47.7 | 77.7 | 5 |
| Brockman | 1567 | 5.0 | 12.5 | 27.5 | 55.0 | 82.5 | 1 | 673.1 | 5.0 | 37.5 | 57.5 | 95.0 | 1 |
| Burnside | 1541 | 34.0 | 36.0 | 16.0 | 14.0 | 30.0 | 14 | 607.0 | 46.0 | 40.0 | 14.0 | 54.0 | 17 |
| Burton-Pack | 1540 | 42.0 | 18.8 | 37.7 | 1.4 | 39.1 | 7 | 607.2 | 43.5 | 50.7 | 5.8 | 56.5 | 15 |
| Carver-Lyon | 1537 | 47.1 | 29.4 | 17.6 | 5.9 | 23.5 | 18 | 614.6 | 47.1 | 32.4 | 20.6 | 52.9 | 20 |
| Caughman Road | 1536 | 46.0 | 30.1 | 23.0 | 0.9 | 23.9 | 17 | 603.8 | 46.0 | 41.6 | 12.4 | 54.0 | 17 |
| Forest Heights | 1536 | 54.4 | 22.8 | 17.7 | 5.1 | 22.8 | 20 | 595.1 | 57.0 | 34.2 | 8.9 | 43.0 | 24 |
| Gadsden | 1533 | 52.6 | 31.6 | 15.8 | 0.0 | 15.8 | 25 | 596.2 | 63.2 | 21.1 | 15.8 | 36.8 | 26 |
| Greenview | 1533 | 53.8 | 35.4 | 7.7 | 3.1 | 10.8 | 27 | 600.0 | 55.4 | 35.4 | 9.2 | 44.6 | 21 |
| Hopkins Elementary | 1539 | 45.1 | 23.5 | 19.6 | 11.8 | 31.4 | 12 | 624.3 | 31.4 | 39.2 | 29.4 | 68.6 | 7 |
| Horrell Hill | 1541 | 38.8 | 30.6 | 21.4 | 9.2 | 30.6 | 13 | 614.7 | 40.8 | 42.9 | 16.3 | 59.2 | 14 |
| Hyatt Park | 1530 | 62.2 | 29.3 | 7.3 | 1.2 | 8.5 | 28 | 596.3 | 56.1 | 37.8 | 6.1 | 43.9 | 22 |
| Logan | 1542 | 37.0 | 29.6 | 18.5 | 14.8 | 33.3 | 11 | 615.0 | 33.3 | 51.9 | 14.8 | 66.7 | 8 |
| Meadowfield | 1545 | 36.7 | 26.6 | 18.3 | 18.3 | 36.7 | 9 | 629.3 | 29.4 | 45.9 | 24.8 | 70.6 | 6 |
| Mill Creek | 1539 | 37.8 | 35.6 | 22.2 | 4.4 | 26.7 | 15 | 638.1 | 33.3 | 28.9 | 37.8 | 66.7 | 8 |
| Moore | 1546 | 36.8 | 15.8 | 31.6 | 15.8 | 47.4 | 5 | 609.9 | 40.4 | 38.6 | 21.1 | 59.6 | 13 |
| Pine Grove | 1533 | 58.1 | 24.3 | 16.2 | 1.4 | 17.6 | 23 | 600.4 | 58.1 | 31.1 | 10.8 | 41.9 | 25 |
| Rhame | 1543 | 31.0 | 33.8 | 23.9 | 11.3 | 35.2 | 10 | 616.6 | 38.0 | 46.5 | 15.5 | 62.0 | 12 |
| Rosewood | 1560 | 14.1 | 16.9 | 22.5 | 46.5 | 69.0 | 2 | 665.5 | 15.5 | 26.8 | 57.7 | 84.5 | 3 |
| Sandel | 1536 | 49.4 | 30.9 | 14.8 | 4.9 | 19.8 | 21 | 597.6 | 56.8 | 33.3 | 9.9 | 43.2 | 23 |
| Satchel Ford | 1559 | 14.3 | 25.2 | 21.0 | 39.5 | 60.5 | 3 | 653.2 | 14.4 | 38.1 | 47.5 | 85.6 | 2 |
| South Kilbourne | 1541 | 35.5 | 25.8 | 35.5 | 3.2 | 38.7 | 8 | 638.4 | 19.4 | 54.8 | 25.8 | 80.6 | 4 |
| Taylor | 1537 | 45.7 | 28.3 | 23.9 | 2.2 | 26.1 | 16 | 601.9 | 45.7 | 47.8 | 6.5 | 54.3 | 16 |
| Thomas | 1533 | 53.2 | 29.0 | 12.9 | 4.8 | 17.7 | 22 | 592.5 | 65.6 | 27.9 | 6.6 | 34.4 | 27 |
| Watkins-Nance | 1536 | 38.8 | 49.0 | 10.2 | 2.0 | 12.2 | 26 | 610.3 | 36.7 | 51.0 | 12.2 | 63.3 | 11 |
| Webber | 1537 | 53.1 | 23.4 | 20.3 | 3.1 | 23.4 | 19 | 589.4 | 65.6 | 31.3 | 3.1 | 34.4 | 27 |
| Special | N | N | N | N | N | N | N | N | N | N | N | N | N |
| Hall | N | N | N | N | N | N | N | N | N | N | N | N | N |
| Charter | 1544 | 38.9 | 16.7 | 33.3 | 11.1 | 44.4 | N | 627.2 | 27.8 | 44.4 | 27.8 | 72.2 | N |
| CSI - Charter | 1544 | 38.9 | 16.7 | 33.3 | 11.1 | 44.4 | 1 | 627.2 | 27.8 | 44.4 | 27.8 | 72.2 | 1 |

[^1]
## 2017 PASS SCDE Release District Summary By Grade Report

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Richland School District One, Office of Accountability, Assessment, Research and Evaluation - August 16, 2017
~ Grade 6 ~

|  | Science |  |  |  |  |  |  | Social Studies |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | Mean | \% NM | \% A | \% M | \% E | \% ME | Rank | Mean | \% NM | \% M | \% E | \% ME | Rank |
| District | 1646 | 39.0 | 23.9 | 19.0 | 18.1 | 37.1 | N | 628.0 | 39.2 | 41.1 | 19.7 | 60.8 | N |
| Middle | 1646 | 39.1 | 24.0 | 18.9 | 18.0 | 36.9 | N | 627.9 | 39.3 | 41.0 | 19.7 | 60.7 | N |
| Alcorn | 1641 | 43.5 | 27.8 | 21.7 | 7.0 | 28.7 | 4 | 608.1 | 49.6 | 41.9 | 8.5 | 50.4 | 7 |
| Crayton | 1657 | 23.4 | 18.5 | 19.3 | 38.8 | 58.1 | 1 | 676.4 | 17.3 | 34.1 | 48.6 | 82.7 | 1 |
| Hand | 1648 | 38.1 | 17.7 | 20.4 | 23.8 | 44.2 | 2 | 627.6 | 38.0 | 41.0 | 21.0 | 62.0 | 3 |
| Heyward Gibbes | 1637 | 56.1 | 23.6 | 13.8 | 6.5 | 20.3 | 9 | 602.0 | 56.9 | 38.2 | 4.9 | 43.1 | 8 |
| Hopkins Middle | 1641 | 40.6 | 32.0 | 21.1 | 6.3 | 27.4 | 5 | 614.7 | 38.9 | 50.9 | 10.3 | 61.1 | 4 |
| Perry | 1640 | 51.3 | 23.5 | 17.6 | 7.6 | 25.2 | 7 | 622.8 | 34.5 | 52.1 | 13.4 | 65.5 | 2 |
| Sanders | 1647 | 37.1 | 23.8 | 17.9 | 21.2 | 39.1 | 3 | 627.4 | 46.4 | 31.8 | 21.9 | 53.6 | 6 |
| Southeast | 1639 | 47.6 | 29.3 | 18.4 | 4.8 | 23.1 | 8 | 592.6 | 64.6 | 34.7 | 0.7 | 35.4 | 9 |
| St. Andrews | 1642 | 42.5 | 30.1 | 17.7 | 9.7 | 27.4 | 5 | 610.6 | 43.4 | 50.0 | 6.6 | 56.6 | 5 |
| Special | N | N | N | N | N | N | N | N | N | N | N | N | N |
| Hall | N | N | N | N | N | N | N | N | N | N | N | N | N |
| Charter | 1652 | 28.6 | 14.3 | 28.6 | 28.6 | 57.1 | N | 647.0 | 28.6 | 50.0 | 21.4 | 71.4 | N |
| CSI - Charter | 1652 | 28.6 | 14.3 | 28.6 | 28.6 | 57.1 | 1 | 647.0 | 28.6 | 50.0 | 21.4 | 71.4 | 1 |

[^2]
## 2017 PASS SCDE Release District Summary By Grade Report

Excludes Students who Tested with Non-Standard Accommodations (Modifications)
Richland School District One, Office of Accountability, Assessment, Research and Evaluation - August 16, 2017
~ Grade 7 ~

|  | Science |  |  |  |  |  |  | Social Studies |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | Mean | \% NM | \% A | \% M | \% E | \% ME | Rank | Mean | \% NM | \% M | \% E | \% ME | Rank |
| District | 1748 | 38.2 | 23.1 | 16.9 | 21.8 | 38.8 | N | 616.3 | 45.9 | 27.2 | 26.9 | 54.1 | N |
| Middle | 1748 | 38.2 | 23.1 | 16.9 | 21.8 | 38.8 | N | 616.3 | 45.9 | 27.2 | 26.9 | 54.1 | N |
| Alcorn | 1736 | 59.8 | 25.0 | 9.1 | 6.1 | 15.2 | 9 | 590.0 | 71.5 | 19.2 | 9.2 | 28.5 | 9 |
| Crayton | 1764 | 15.5 | 17.6 | 19.1 | 47.8 | 66.9 | 1 | 640.2 | 24.9 | 29.8 | 45.3 | 75.1 | 1 |
| Hand | 1753 | 30.6 | 19.1 | 21.1 | 29.3 | 50.3 | 2 | 632.6 | 35.5 | 28.0 | 36.5 | 64.5 | 3 |
| Heyward Gibbes | 1736 | 59.3 | 23.1 | 13.0 | 4.6 | 17.6 | 8 | 597.5 | 60.0 | 27.3 | 12.7 | 40.0 | 7 |
| Hopkins Middle | 1742 | 44.0 | 29.5 | 17.5 | 9.0 | 26.5 | 6 | 602.3 | 58.2 | 24.8 | 17.0 | 41.8 | 6 |
| Perry | 1744 | 36.7 | 30.5 | 16.4 | 16.4 | 32.8 | 4 | 621.1 | 35.2 | 37.5 | 27.3 | 64.8 | 2 |
| Sanders | 1746 | 40.1 | 23.7 | 17.1 | 19.1 | 36.2 | 3 | 613.8 | 44.1 | 30.9 | 25.0 | 55.9 | 4 |
| Southeast | 1739 | 51.6 | 24.8 | 14.3 | 9.3 | 23.6 | 7 | 599.0 | 61.7 | 22.2 | 16.0 | 38.3 | 8 |
| St. Andrews | 1742 | 46.2 | 25.0 | 16.3 | 12.5 | 28.8 | 5 | 602.8 | 58.0 | 23.7 | 18.4 | 42.0 | 5 |
| Special | N | N | N | N | N | N | N | N | N | N | N | N | N |
| Hall | N | N | N | N | N | N | N | N | N | N | N | N | N |

[^3]
## 2017 PASS SCDE Release District Summary By Grade Report

Excludes Students who Tested with Non-Standard Accommodations (Modifications)
Richland School District One, Office of Accountability, Assessment, Research and Evaluation - August 16, 2017
~ Grade 8 ~

|  | Science |  |  |  |  |  |  | Social Studies |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | Mean | \% NM | \% A | \% M | \% E | \% ME | Rank | Mean | \% NM | \% M | \% E | \% ME | Rank |
| District | 1847 | 34.5 | 25.8 | 22.7 | 17.0 | 39.7 | N | 633.2 | 37.3 | 31.1 | 31.6 | 62.7 | N |
| Middle | 1847 | 34.5 | 25.8 | 22.7 | 17.0 | 39.7 | N | 633.2 | 37.3 | 31.1 | 31.6 | 62.7 | N |
| Alcorn | 1836 | 49.6 | 36.4 | 10.1 | 3.9 | 14.0 | 8 | 596.4 | 59.2 | 30.8 | 10.0 | 40.8 | 7 |
| Crayton | 1863 | 14.8 | 15.1 | 28.6 | 41.5 | 70.1 | 1 | 681.0 | 16.0 | 21.6 | 62.4 | 84.0 | 1 |
| Hand | 1853 | 26.3 | 19.9 | 28.8 | 24.9 | 53.7 | 2 | 660.1 | 22.4 | 30.2 | 47.3 | 77.6 | 2 |
| Heyward Gibbes | 1835 | 54.9 | 31.4 | 11.8 | 2.0 | 13.7 | 9 | 595.5 | 62.4 | 31.7 | 5.9 | 37.6 | 8 |
| Hopkins Middle | 1838 | 45.2 | 33.7 | 18.1 | 3.0 | 21.1 | 6 | 593.9 | 64.5 | 31.9 | 3.6 | 35.5 | 9 |
| Perry | 1837 | 45.6 | 35.0 | 16.5 | 2.9 | 19.4 | 7 | 622.0 | 37.9 | 34.0 | 28.2 | 62.1 | 5 |
| Sanders | 1842 | 40.9 | 28.3 | 20.5 | 10.2 | 30.7 | 5 | 627.6 | 33.9 | 37.0 | 29.1 | 66.1 | 3 |
| Southeast | 1843 | 38.0 | 27.8 | 24.7 | 9.5 | 34.2 | 4 | 606.0 | 48.7 | 34.2 | 17.1 | 51.3 | 6 |
| St. Andrews | 1844 | 36.0 | 26.9 | 25.3 | 11.8 | 37.1 | 3 | 624.8 | 35.5 | 39.8 | 24.7 | 64.5 | 4 |
| Special | N | N | N | N | N | N | N | N | N | N | N | N | N |
| Hall | N | N | N | N | N | N | N | N | N | N | N | N | N |

[^4]
[^0]:    Note 1: Mean=Mean Scale Score; For SOCIAL STUDIES: NM=Not Met; M=Met; E=Exemplary; ME=Met and Exemplary. For SCIENCE: NM=Does Not Meet; A=Approaches; M=Meets; $\mathrm{E}=$ Exceeds; $\mathrm{ME}=$ Meets and Exceeds. $\mathrm{N}=$ Not Applicable.
    Note 2: For Social Studies, schools are ranked within level by percent met and exemplary. For Science, schools are ranked within level by percent meets and exceeds.
    Note 3: In 2011 and 2012, only fifth and eighth grade students were assessed in writing. From the inception of PASS through 2014, fourth and seventh grade students were tested in both science and social studies while students in grades three, five, six, and eight were tested with either science or social studies as determined by random selection for each individual student. Since 2015, students in grades four through eight completed the science and social studies portion of the SCPASS assessment.

[^1]:    Note 1: Mean=Mean Scale Score; For SOCIAL STUDIES: NM=Not Met; M=Met; E=Exemplary; ME=Met and Exemplary. For SCIENCE: NM=Does Not Meet; A=Approaches; M=Meets; $\mathrm{E}=$ Exceeds; $\mathrm{ME}=$ Meets and Exceeds. $\mathrm{N}=$ Not Applicable.
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